LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly)

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

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2006 MAR 13 PM 1:54

SECRETARY OF STATE

	See instruction	ns at bottom of page				200	SIALE OF ILLERIO			
Lobbyis	t's name and permanent busi	ness address	Dat	te prepared	Period covered					
Idah	Education Associat	ion				✓ month ending				
	3ox 2638				03/10/	06				
Boise	e, ID 83701-2638			-			(Mo.) (Day) (Yr.)			
							02 28 06			
Item 1	Totals of all report	able expenditures made o	or incurred by Lot	obyist or	r by Lobbyist's Emp	loyer on behalf o	of Lobbyist's Employer.			
	tegory of Expenditure	Total	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							
Expense	arsed Personal Living and Travel is Pertaining to Lobbying Activity	1								
D	o Not Have to be Reported		Employer No	. 1	Employer No. 2	Employer N	o. 3 Employer No. 4			
Entertainment Food and Refreshment		\$ 53.80	s 53	3.80	\$	\$	\$			
Living /	Accommodations	0.00								
Adverti		0.00								
Travel		0.00								
Telepho	one	0.00								
Office I	Expenses	0.00								
	expenses or Services	0.00								
outer E	iniperiods of Services		-							
	Total	s 53.80	s 53	3.80	s 0.00	s	0.00 s 0.00			
Item 2				a legisla Amount	legislator or other holder of public office. nount Names of Legislators & Public Officials in Group					
	Date	Place			Names	of Legislators & Pi	ablic Officials in Group			
					:					
			1							
			[
	Continued on attached page(s)								
	INS	TRUCTIONS		Iten 3	n Ei	Employer(s) Name(s) and Address(es)				
					Idala Educatio					
Wh	o should file this form:	Any lobbyist registered u	nder Section	No. 1	No. 1 Idaho Education Association PO Box 2638, Boise, ID 83701-2638					
67-6	6617 Idaho Code			1 0 000 2000, 5000, 10 00701-2000						
	ng deadline: Monthly a		10) days of the	No. 2	No. 2					
то	BE FILED WITH:									
'`		Ben Ysursa		No. 3	No. 3					
		cretary of State O Box 83720								
		c. ID 83720-0080		No. 4						

Item 4	Expenditures made by the lobbyist or by the lobbyist's c personal property to any Legislator, or for or on behalf of		employer in the nature of contributions of money or other tangible or intangible any legislator.						
	Date	Amount		Name of Legislator Receiving or Benefited					
Item 5	or House Bill		tion, the number of the Senate r legislative activity in which poosing.	Code	LEGISLATIVE SUE		IDENTIFICATION Subject		
			· · · · · · · · · · · · · · · · · · ·	01	Agriculture, horticulture,	17	Health service, medicine, drugs		
8 9 10 11 21 27 28	able) Legisla	Resolution or Other tuve Ident. Number	Appropriation Bill Number and Section Number	02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	17 18 19 20 21 22 23 24 25 26 27 28 29 30	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Loobyst Sphakure Shill Mille John 3/10/06